

MISSISSIPPI ASSIGNMENT OF DEED OF TRUST

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 30th day of June, 2005, from **WMC MORTGAGE CORPORATION**, whose address is c/o Ocwen Federal Bank FSB 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409 ("Assignor") to **Deutsche Bank National Trust Company as Trustee under the Pooling and Servicing Agreement dated as of September 1, 2002, GSAMP Trust 2002-WMC1, Mortgage Pass-Through Certificates, Series 2002-WMC1** unless already in the name of **MERS.**, whose address is c/o Ocwen Federal Bank FSB 1661 Worthington Road, Suite 100 West Palm Beach, Florida 33409 ("Assignee").

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the Assignor does hereby grant, bargain, sell, convey and assign unto the Assignee, all its right, title and interest in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of the Chancery Clerk of **DESOTO** County, _____ Judicial District, State of **MISSISSIPPI**, as follows;

Trustor: **SABRINA JOHNSON AND JAMES JOHNSON, WIFE AND HUSBAND**

Trustee: **LEM ADAMS III**

Beneficiary: **WMC MORTGAGE CORPORATION**

Document Date: **JULY 23, 2002**

Recording Date: **JULY 26, 2002**

Book/Volume/Docket/Liber: **1537**

Page/Folio: **0499**

Property address: **8869 YOUNGBLOOD DRIVE, OLIVE BRANCH, MS 38654**

Property described as follows:

Together with the note, debt and claim secured by said Deed of Trust, in the sum of \$ **XX,XXX.XX** and all monies due or to become due thereunder with the interest thereon.

LEGAL DESCRIPTION:

LOT 12, SECTION A, HUNTER'S CREEK SUBDIVISION, SITUATED IN SECTION 20, TOWNSHIP 1 SOUTH, RANGE 6 WEST, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 68, PAGE 8, IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers, and its corporate seal to be hereunto fixed on the 30th day of June, 2005.

*For Recorded on 1/11/2001
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**WMC MORTGAGE CORPORATION
BY ITS ATTORNEY-IN-FACT
OCWEN FEDERAL BANK FSB**

BY : _____
NAME: **Scott Anderson**
ITS: **Sr. Vice President**

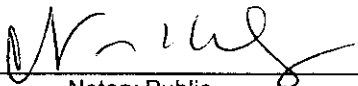
ATTEST:

BY: _____
NAME: **Paul Neff**
ITS: **Assistant Secretary**

STATE OF FLORIDA)
)SS.
 COUNTY OF PALM BEACH)

PERSONALLY came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid Scott Anderson and Paul Neff with whom I am personally acquainted and who acknowledged that they are the Sr. Vice President and Assistant Secretary respectively of the within named OCWEN FEDERAL BANK FSB attorney-in-fact for WMC MORTGAGE CORPORATION, and that they signed, sealed and delivered the within and foregoing assignment on the day and year therein mentioned for and on behalf of said entity, and as its own act and deed for the purposes therein mentioned, they having been first duly authorized so to do.

Witness my signature and official seal on this, the 30th day of June, 2005.



 Notary Public

MY COMMISSION EXPIRES: 8-1-05

THIS INSTRUMENT PREPARED BY: Christina Castro
 OCWEN LOAN SERVICING, LLC.
 1661 WORTHINGTON ROAD, SUITE 100
 WEST PALM BEACH, FLORIDA, 33409



Noemi Morales
 My Commission DD046864
 Expires August 01, 2005

LOAN # 31609878
 Attorney Code: at-03566